

and Mazzara. But it was not so pleasing to the Holy See that Roger showed so great a determination to be master of the Insular Latin Church and he was of the Greek bishops and the Mask-m congregations. His Catholic bishops received their appointment from him and the Latin Church of Sicily had the aspect of a State Church dependent on the Count, But, like his contemporary, William the Conqueror, Roger was willing to strike a bargain with the Papal See by which the principles of the Cluniac reformers were admitted into his realm at the same time that the princely power itself was exalted, This is the significance of a Concordat agreed to by Roger line! Urban in July, 1098, On the one hand the Count guaranteed to his bishops and clergy that they receive judgment for all by law, before spiritual judges. On the other hand the Papal Curia conferred upon the Count the Legation of the island; by the privilege to his heirs the Papal Curia sanctioned the hereditary power of the Hauteville family, The Bull conceded so a from Cluniac principles of the Count in recovering Sicily the

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